

NOTICE OF SALE

CHP 476 (Rev. 4-10) OPI 029

CALIFORNIA HIGHWAY PATROL

NOTICE OF SALE

Pursuant to a Warrant For Collection Of Amounts Due

Agency Issuing Warrant

CALIFORNIA DEPARTMENT of TAX & FEE ADMINISTRATION
CDTFA CANNABIS AND SALES SUPPRESSION SECTION
21680 GATEWAY CENTER DR, STE 200
DIAMOND BAR, CA 91765

Warrant Number	Date of Warrant	Tax Liability	CHP File Number
5452705	01/25/2024	\$149,924.76	TSP# 2023-501-157

PUBLIC NOTICE IS HEREBY GIVEN that the **California Highway Patrol** has levied upon the right, title, claim and interest of the property described below. The tax agency will proceed to sell at public auction to the highest bidder for cash in lawful money of the United States of America, all the right, title, claim and interest of the Tax Debtor(s) in the below described property or so much as will be sufficient to satisfy the Warrant For Collection Of Amounts Due with interest and all costs on the date at the location listed below.

PROPERTY FOR SALE (SOLD AS IS):

See attachment for further description of property

HP PRINTER (1); SANDWICH BOARD (1); BEACH CANVAS POSTER (1); LED GREEN CROSS LIGHT (1); DISPLAY CASES W/ KEYS (2); PREDATOR GENERATOR (1); TVS (5); BLACK METAL CHAIR (2); GREY OFFICE CHAIR (1); BLUE OFFICE CHAIR (2); CONTRACTOR'S POWER STATION (1); PHILLIPS SOUND BAR SPEAKER & SUB WOOFER (1); CASH TILLS (2); MAX-FAN FILTER (1); BOX OF GLASS PIECES & BONGS (1); BOX OF MISC OFFICE/ELECTRONICS (1); GLASS COFFEE TABLE (1); REFRIGERATOR (1)

WITH RESERVE	DATE OF SALE:	04/26/2024
INSPECTION TIME:	9:00 AM	SALE TIME: 10:00 AM

LOCATION OF SALE:

17803 S SANTA FE AVE, COMPTON CA 90221

Prospective bidders should refer to Section 701.510 to 701.680, inclusive, of the Code of Civil Procedures for provisions governing the terms, conditions and effect of the sale and the liability of defaulting bidders. [701.547 CCP]

Payment should be made in cash, certified check or money order, and made payable to the **California Highway Patrol**.

CHP OFFICE ADDRESS: 437 N VERMONT AVE, LOS ANGELES CA 90004

LEVYING OFFICER: S.WADLEIGH

I.D.# 18048

DATE: 03/06/2024